

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

Alameda County Employees' Retirement Association (ACERA)

Division, Department, or Region (if applicable)

Street Address

475 14th Street, Suite 1000

Area Code/Phone Number

(510) 628-3000

Email

info@acera.org

Agency Contact (name and title)

David H. Nelsen, Chief Executive Officer

Date Stamp

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual Other Milken Institue (EIN #: 95-4240775)

1250 Fourth Street Santa Monica CA 90401
Address City State Zip Code

A nonprofit, nonpartisan think tank that believes in the power of capital markets to solve social and economic challenges.
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:
Not Applicable

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Not Applicable
Location of Travel Dates (month, day, year)

Transportation Provider Rail Air Bus Auto Other
Check Applicable Boxes Name of Lodging Facility

Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
See Attachment Dates (month, day, year) See Attachment Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
Discounted fee for educational conference.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

See Attachment
Last Name First Name Position/Title Department/Division

Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature David H. Nelsen Chief Executive Officer 4/21/22
Print Name Title (month, day, year)

Comment: See Attachment

(Use this space or an attachment for any additional information)

Attachment to California FPPC Form 801 for 2021

Milken Global Conference (October 17-20, 2021) of the Milken Institute

Attendee Name:	Standard Fee	Fee Paid	Discount
Keith Carson, Trustee	\$15,000.00	\$12,500.00	\$2,500.00
George Wood, Trustee	\$15,000.00	\$12,500.00	\$2,500.00
Totals:	\$30,000.00	\$25,000.00	\$5,000.00